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CONFIRMATION NO. 9264

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|---|---|-------------------------------|---|--|
| SERIAL NUMBER 10/621,085 | FILING OR 371(c) DATE 07/15/2003 RULE | CLASS 707 | GROUP ART UNIT 2162 | ATTORNEY DOCKET NO. LSI.74US01 (03-0840) |
| APPLICANTS Justin Mortensen, Wichita, KS; James Pate, Derby, KS; | | | | |
| ** CONTINUING DATA ***** NONE | | | | |
| ** FOREIGN APPLICATIONS ***** NONE | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/16/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>Allowance</u> Examiner's Signature <u>[Signature]</u> Initials <u>GC</u> | | STATE OR COUNTRY KS | SHEETS DRAWING 2 | TOTAL CLAIMS 11 |
| | | | | INDEPENDENT CLAIMS 2 |
| ADDRESS 24319 | | | | |
| TITLE Data management using dispersed and disparate databases | | | | |
| FILING FEE RECEIVED 750 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |